| FORM PTO-1449 U.S. Department of Commerce (Rev. 4/92) Patent and Trademark Office | | | | | | | | | | Y. DOCKET NO. | | SERIAL NO. | | | |
|---|------|-----------------|--------|--------|--------|-------------------------|---------|--|--------------|---|--|------------------------|-------------|-------------|--|
| | | | | | | | | | | 1135.40854X00 09/986,602 APPLICANT F. LE, et al | | | | | |
| APR 7 3 2004 (Use several sheets if necessary) | | | | | | | | | FILI | NG DATE vember 9, 2001 | | GROUP | | | |
| Paneints) | Ŋ | | | | | U | J.S. P | ATE | NT DO | CUMENTS | | | | | |
| EXAMINER INITIAL | | DOCUMENT NUMBER | | | | | | | DATE | NAME | CLASS | SUBCLASS | FILING I | | |
| TH _ | | 6 | 2 | 5 | 6 | 3 | 0 | 0 | 7/01 | Ahmed et al | | | | | |
| TH | 2 0 | 0 | 1 | 1 | 4 | 3 | 2 | 3 | 8/02 | Chowdhury et | | | | - | |
| | 0 2 | | | | | | | | | | | RECEI | VED | | |
| | | | | | | | | | | | | | ĺ | | |
| | | | | | | | | | | | | + APR 1 4 | 2004 | | |
| | | | | | | | | | | | | Technology Center 2600 | | | |
| | | <u> </u> | | | İ | | 1 | | | | | | | | |
| | | | | | | | 1 | | | | | | | | |
| FOREI | GN F | PATE | ENT I | DOC | UME | NTS | -L } | <u></u> | 1 | <u> </u> | | | <u> </u> | | |
| | | DOCUMENT NUMBER | | | | | | | DATE | E COUNTRY CLA | | SS SUBCLASS | ABSTRACT | | |
| | ļ | | 1 | T | · T | T | 1 | 1 | ļ | | ļ | - | YES | NO | |
| M | 9 | 9 | 3 | 7 | 1 | 0 | 3 | | 7/99 | PCT | ļ | | | | |
| M | 0 | 0 | 7 | 6 | 2 | 4 | 9 | | 12/00 | PCT | | | | | |
| To | 9 | 9 | 1 | 6 | 2 | 6 | 6 | | 4/99 | PCT | | | | | |
| · · · · · · · · · · · · · · · · · · · | ļ | <u> </u> | | | i | | | | | | | | <u>.</u> | | |
| | | | | İ | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| OTHER | ם כ | CUA | /ENI | L6 /I* | · · | dina | Auth | or T | itle De | te, Pertinent Pa | acc E | to \ | | | |
| OTHER | | | ILIVI | 3 (11 | iciu | anig | Auti | 101, 1 | ille, Da | ite, Pertinent Pa | yes, E | 16.) | | | |
| | + | | | | | | | | | | | | | | |
| | +- | - | | | | | | <u> </u> | | | | | | | |
| | | <u> </u> | | | | | T | | | | | | <u>.</u> | | |
| EXAMINER Than Horang | | | | | DA | DATE CONSIDERED (/30/06 | | | | | | | | | |
| | rn. | 1-141-1 | 18 -14 | | ! · | | | | | -1-14-41- 17 -11 | | · | | | |
| | | | | | | | | | | gh citation if not in ation to applicant. | contor | mance and r | 101 | | |

(Form PTO-1449 [6-4])